

**CUPE LOCAL 1882**  
**GENERAL MEMBERSHIP MEETING**  
**(Every second Tuesday of the Month)**

**Date:**        **Tuesday, November 14, 2017**  
**Place:**       **Young Room - Civic Admin Building**  
**Time:**        **4:45 p.m.**

1. Call to Order
2. Review of Minutes
3. Treasurer's Report
4. Correspondence
5. Monetary Appeals from Other Locals
6. Committee Reports
  - a) Grievance Committee
  - b) Job Evaluation - Woods Gordon
  - c) Job Evaluation - Pay Equity Plan
  - d) Health and Safety Committee
  - e) Sick Committee
  - f) Employee Relations
7. Education
8. Conventions/Conferences
9. Good and Welfare
10. New Business
  - Elections of one vacant Trustee Position
  - Recommendation to amend Section 6 – Officers of the Bylaws to include the 3 members-at-large positions as well as Section 7(a) – Executive Board to include the 3 members-at-large positions.
  - Recommendation to amend Section 9 – Out-of-Pocket Expenses of the monthly allowance from \$75/month for the President to \$100/month and from \$55/month for other Executive Board Members as per Section 7(a) to \$75/month.
11. Draw for \$50
12. Adjournment